

SD Booth Chair Use Only	
Date Rec'd _____	Booth # _____
Paid ca, ck, mo # _____	\$ _____
To NL Treas. ___/Bank ___	Date _____
Vendor Receipt: Date _____	

Naches Sportsman's Days September 8, and 9, 2017 Booth / Activity Application

Booth Chair: Lion Rachel Toney, P.O. Box 488, Naches, WA 98937; Phone: 509-945-8263

Contact Name: _____ Organization: _____

Address: _____ Town: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ E-Mail _____

Event / Booth Name _____

Proposed Product(s) / Activities: _____

(Please list **all** products and/or activities available at your booth.)

All Booth Applications, with rental fee, MUST be received or postmarked no later than Sept. 5th. Applications will not be accepted after this date.

Food vendors must have Washington State Health Cards, and also a Health Permit from the Yakima County Health District (1210 Ahtanum Rd/509-575-4040). The permit fee is \$54. Apply for your permit early, as you must have it one week prior to the event.

Rent for space at the event is \$40 per 10' by 10' ft. area. Some fun events/activities may be fee-exempt. Please see the information sheet for specific information on set-up and closing times.

Are you applying for: **Vendor Booth** ___; or **Activity/Event Booth/Location** ___; **Keep 2016 Booth Location** ___
 Y__ N__ Is this the first time you have applied for a Booth at Sportsman's Days? If not, how many years have you participated in this event? _____

Y__ N__ Do you have your own booth? Size? _____

Y__ N__ Will you need to use a Lions Club booth? If so, will you help set up? ___, Or *pay a \$10 fee for set-up?* ___

Y__ N__ Will you need power? The Naches Lions will attempt to supply 110V electricity and **one plug-in receptacle** to each space for lights. **Vendors must provide their own power cords, power strips, lights, etc.** Electrical usage limited to a 20 amp service. If a vendor requires more plug-ins or higher amp service, an additional fee may apply. If electrical usage blows fuses or trips breakers, vendors will be disconnected. Portable generators that meet the Yakima County noise limitation standards are encouraged in the case of motor homes.

Y__ N__ Will you need water? The Naches Lions will attempt to supply water to booths that need it. **Vendors must provide their own hoses, at least one splitter, and buckets.**

Each vendor is responsible to keep their area clean. Garbage cans and a gray water disposal container are provided by the Naches Lions Club. Gray water container MUST be used for Gray water.

Y__ N__ Would you like to donate an item to the hourly button drawing? Food Vendors please use a gift certificate.

Y__ N__ Would you like to be informed of next year's event?

Y__ N__ Would you like information about other events sponsored by the Naches Lions?

Please include a \$40 non-refundable deposit with this application, payable to Naches Lions Club, and return it to the above address as soon as possible.

Vendor / Activity Sponsor Signature / Date

Rev. 7/30/2017

Naches Sportsman's Days

September 8, and 9, 2017

Booth / Activity Rules and Regulations

Booth Chair: Lion Rachel Toney, Phone: 509-945-8263

Please mail your application and check to: Naches Lions Club, P.O. Box 488, Naches, WA 98937

Booth Applications with rental fee must be postmarked no later than Sept.5th.
Applications may not be accepted after this date.

The Naches Lions Club welcomes you to Sportsman's Days, our community event. When deciding booth vendors and locations, our Lions Club prioritizes Naches organizations, school groups, and sports teams over others—our reasoning being that this event is presented once a year and it is some organizations only means of raising money. We are trying something new. **THIS YEAR WE WILL NOT BE LIMITING THE FOOD PRODUCTS BEING SOLD.** Feel free to contact me to find out how many vendors will be selling the products you are considering.

Early registration is key to getting booth location and other details arranged properly! Inappropriate or non-community related items will not be allowed. Safe, fun activities and events are encouraged! The Naches Lions reserve the right to limit items that create uncontrolled excessive litter on the grounds (potato guns, marshmallow guns, poppers, etc.)

- **Vendors should contact the Naches Town Hall, 509-653-2647, to verify if a Town sales permit is required..**
- Food vendors must have Washington State Health Cards, and also a Health Permit from the Yakima County Health District (1210 Ahtanum Rd / 509-575-4040). The permit fee is \$54. Apply for your permit early, as you must have it one week prior to the event.
- Vendors will be allowed to set up Thursday 12pm-9pm, and Friday 9am-noon. **All booths/activities must be in place by 12 (noon) Friday!** Sportsman's Days officially begins with the posting of the Flags at the end of the parade Saturday, and ends at 11pm Saturday. **Please keep your booth open the entire run of the event, Friday 5pm to 10pm; Saturday 11am to 11pm, Sunday morning is take down. Vendors should to be out Sunday by noon.**
- Vehicles will not be allowed on Sportsman's Days Grounds from Friday noon to Sunday 8am. Only exceptions are Emergency Vehicles and Official Lions Club equipment. Vendors will be required to park their vehicles in a designated area ONLY, and to display per vehicle a dashboard pass provided by the Lions Club.
- The Naches Lions will attempt to supply 110V electricity and water as described on the application form.
- The Naches Lions will attempt to supply water to booths that need it. Vendors must provide their own hoses, at least one splitter, and buckets.
- **Each vendor is responsible to keep their area clean. Garbage cans and a gray water disposal container are provided by the Naches Lions Club**
- Grey water waste must be disposed of properly at the event in the container provided by the Lions Club.
- **Applications for Activity Booths:** Please be specific about your activity and the requirements needed; i.e. a speed pitching booth might only need a booth 10' wide, but might require a 20+' length.
- ALL Vendors and Activity events are responsible for getting their start-up money prior to set-up. If you forget, the Naches Banner Bank, 22 E 2nd Street, is open Thurs. Sept. 7 until 5pm, and Friday Sept. 8 until 6pm.
- **Proposed Product(s)/Activities:** **This year, vendors can sell food products of their choice. NO DRUGS OR ALCOHOLIC BEVERAGES ARE ALLOWED.** Please refrain from selling products **not** listed on your application. Below is a list of food products sold by priority Naches organizations at Sportsman's Days. This may help you determine what you would like to bring.

Naches Gamma XI Society – Sausage dogs and Hot dogs
Naches Park Boosters – Hamburgers, Corn-on-the-cob
Naches Women's Club – Pie, Cookies and Bars
Upper Valley Little League – Corn Dogs, Chili, Coke Products
NVHS Men's Soccer – Strawberry Lemonade, Shaved Ice Snow Cones

NVHS FFA – Italian Sodas
NVHS Football – Pepsi Products
NVHS Wrestling – Ice Cream Booth
NVHS Music Boosters – Taco Salad

Again this year we will be accepting donations for the button drawings and will announce the booths donating. If you would like to have your booth announced before the hourly button drawing, please donate a certificate for something representing your booth products, to be used as a prize. This is not a requirement.

We hope you enjoy our Naches Lions Sportsman's Days Event!

Rev. 7/30/2017